



2010 Boston Congress Attendee List Form

2010 APWA International Public Works Congress & Exposition
August 15–18, 2010 | Boston Convention and Exhibition Center | Boston, MA

1 GENERAL INFORMATION

- Lists will be sent via e-mail to the address provided on the form below. Please print your address carefully. If you require a different method of delivery, please contact us at the number below.
- The standard format for the list is in MS Excel format (.xls). If you require a different format for your list, please contact us at the number listed below.
- The attendee list contains the attendee name, company, and mailing information for the attendees. APWA does not provide the phone, fax, or e-mail information of Congress registrants.
- You will be provided with one copy of the list prior to the event on the date of your request which will contain all attendees registered for the event to that point. You will receive the second copy of the list approximately five business days post-show that will contain the full database of all attendees registered for the event. **Each list is "rented" for a one-time-use.**

Company Name		Contact Name	Booth Number
Address		Booth Size	
City	State/Province	Zip/Postal Code	Country
Daytime Phone	Fax	E-mail	

2 BACK BY POPULAR DEMAND!

All exhibiting companies with a booth 20' x 20' or larger will receive this list FREE!

3 LIST INFORMATION

The cost for the list rental is \$300. Please see the Policy Statement below for the terms and conditions of use.

Please specify the registration category you require:

- Attendees ONLY
- Exhibiting Personnel AND Attendees

4 LIST DATE

Please specify when you'd like to receive this list:

- Friday, June 28—Early Bird Registration
- Friday, July 16—Four Weeks Out
- Friday, July 30—Two Weeks Out

5 MAILING INFORMATION

Mail completed form and payment:
American Public Works Association
PO Box 843742
Kansas City, MO 64184-3742

OR Fax with credit card information to:

816-595-5378
Attn: Anne Allen

6 PAYMENT INFORMATION

Total From Section 3 (\$300 x quantity)

- Check # _____ enclosed (*Payable to APWA*)
- Government Voucher or Purchase Order # _____
- Credit Card: *Check One* Visa MasterCard
- FREE – My booth is 20' x 20' or larger

Card # _____

Expiration Date _____

Print name as it appears on the card _____

Signature Required _____

Date _____

YOUR CREDIT CARD WILL BE CHARGED IMMEDIATELY.

7 TERMS & CONDITIONS

Policy Statement on APWA Mailing Lists - Terms and Conditions of List Rental

APWA's membership lists are proprietary in nature and federal copyright laws cover them. APWA's membership mailing lists are "rented" on a one-time-use mailing basis. The list may not be reproduced, reused, or given to anyone else for his or her use without explicit permission from APWA. It is not available for use to promote political causes, solicit donations, recruit employees, or contravene policies of the APWA.

APWA reserves the right to refuse rental of mailing lists.

Questions?

Call Anne Allen 816-595-5278, Monday–Friday,
7 a.m.–3:30 p.m. CST