



Group Registration Form

2010 APWA International Public Works Congress & Exposition
 August 15-18, 2010 | Boston Convention and Exhibition Center | Boston, MA

BCNGGRP

Register 3 or more people from your organization and SAVE!

Register three or more people as **full congress registrants at the same time** and save money. Save \$100 on the third full registrant, and \$200 for each additional full registrant when you register four or more together from the same organization.

1st Full Registrant — Full price
 2nd Full Registrant — Full price

3rd Full Registrant — Save \$100
 4th Full Registrant — Save \$200

Each additional full registrant registered in your group at the same time will receive a \$200 discount.

Make sure to include a completed registration form for each group member.

A GROUP CONTACT *(Please be sure to add eventconfirmation@xpressreg.net to your address book to insure you receive your confirmation.)*

APWA Membership ID# <i>(Call 1-800-848-APWA to obtain your membership number if you don't know it)</i>		Badge Nickname <i>(e.g., Dave, Jen, "Doc", "Smiley", etc.)</i>	
Last Name		First Name	
Title		Organization/Company	
Billing Address			
Street Address/P.O. Box			
City	State/Province	Zip/Postal Code	Country
Daytime Phone	Cell Number	Fax Number	E-mail address
Emergency Contact Name		Emergency Contact Phone Number(s)	
		Emergency E-mail Address	

B GROUP ATTENDEES *(Please include all attendees' registration forms with this form.)*

<i>List names as they appear on each attendee's registration form.</i>	<i>Total registration fees from section D on each attendee's registration form.</i>	<i>TOTAL</i>
Attendee Name: _____	Attendee Registration Total: _____	\$ _____
Attendee Name: _____	Attendee Registration Total: _____	\$ _____
Attendee Name: _____	Attendee Registration Total: _____ - \$100 discount =	\$ _____
Attendee Name: _____	Attendee Registration Total: _____ - \$200 discount =	\$ _____
Attendee Name: _____	Attendee Registration Total: _____ - \$200 discount =	\$ _____
Attendee Name: _____	Attendee Registration Total: _____ - \$200 discount =	\$ _____
Attendee Name: _____	Attendee Registration Total: _____ - \$200 discount =	\$ _____

**Copy this form as needed to include all group members.
 Include a completed registration form for each group member**

TOTAL PAYMENT DUE \$ _____

C PAYMENT

TOTAL FROM SECTION B (ABOVE): \$ _____ *(Fees are in US Funds.)*

Check # _____ enclosed *(Made payable to APWA)*

Government Voucher or Purchase Order # _____ *(PO MUST be included with registration form)*

Credit Card (check one): Visa MasterCard American Express

Card Number _____ Expiration Date _____

Print name as it appears on the card _____

Date _____ Signature (required) _____

MAIL completed registration form with payment to:
 American Public Works Association
 PO Box 843742
 Kansas City, MO 64184-3742

OR
FAX completed registration form with credit card payment to:
 508-743-9613

Important: If you FAX your registration form please DO NOT mail a form and risk duplicate billing.

APWA's Federal ID # is 36-220-2880.
QUESTIONS? Call APWA's registration company at 508-743-8540, Monday – Friday, 9 a.m. – 5 p.m. EST., or e-mail apwa@xpressreg.net.



Pre-Registration Form—Page 1 of 2

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A	CONGRESS	Last Name _____	First Name _____	E-mail Address _____
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PART 1: FULL CONGRESS WEEK REGISTRATION Register for a full week of Congress & Exposition below. Otherwise, skip Part 1 and go to Part 2.

FULL CONGRESS WEEK All full-week registrations include: All APWA Education Sessions; all APWA & WASTECON exhibits; selected WASTECON education sessions; downloadable recordings of education sessions; CEUs; Get Acquainted Party; Awards Ceremony; Lunch on the exhibit floor on Sunday and Monday; Wednesday's Workshops; and the Reception and Banquet.	Before June 28	After June 28	TOTALS
<input type="checkbox"/> (M) Full Member Registration	\$625	\$675	
<input type="checkbox"/> (N) Full Nonmember Registration	\$785	\$835	
<input type="checkbox"/> (R) Full Retired Member Registration	\$400	\$400	
<input type="checkbox"/> (YP) Full Young Professional (Must be 35 years or younger. Birth year: _____)	\$420	\$420	
<input type="checkbox"/> (GU) Full Spouse/Guest	\$200	\$250	
Last name: _____ First name: _____			
<input type="checkbox"/> (CEO) Chief Elected Official (Banquet not included. Limited to one Chief Elected Official for each registration)	no charge		
Last name: _____ First name: _____			



PART 2: WORKSHOP WEDNESDAY AND PUBLIC WORKS STORMWATER SUMMIT Attendees registered for the FULL CONGRESS WEEK can participate in any of the Wednesday Workshops or the Public Works Stormwater Summit at no additional cost. You must check the workshop(s) you would like to participate in but do not add the cost to your total. If you are NOT registered for a full week of Congress, you may register for any of these workshops at the prices listed below.

WEDNESDAY MORNING WORKSHOPS/DEMOS 7:30 a.m. – 11 a.m. Space is limited, so sign up now! (Buses leave promptly at 7:30 a.m.; please arrive by 7:15 a.m.)	MEMBER	NONMEMBER	TOTALS
<input type="checkbox"/> (W1) Patriot Place and Gillette Stadium Tour	\$140	\$175	(Full-week registrants enter \$0 here.)
<input type="checkbox"/> (W2) Historic Charles River Dam and Locks Tour			
<input type="checkbox"/> (W3) Massachusetts Water Resources Authority Deer Island Wastewater Treatment Plant Tour* <small>*PLEASE NOTE: To comply with facility security requirements, APWA will be required to provide your contact information to the wastewater treatment plant security team, who will contact you in July to obtain your social security number and to perform security checks.</small>			
WEDNESDAY MORNING CLASSROOM WORKSHOPS 8:30 – 10:45 a.m.			
<input type="checkbox"/> (W4) Alternative Fuels 101	\$140	\$175	(Full-week registrants enter \$0 here.)
<input type="checkbox"/> (W5) Emerging Trends in Solid Waste Management			
<input type="checkbox"/> (W6) FEMA Public Assistance Programs – Education and Training for Disaster Recovery			
WEDNESDAY AFTERNOON WORKSHOP/DEMOS 1 – 4:30 p.m. Space is limited, so sign up now! (Buses leave promptly at 1 p.m. Drop by the food court and grab a sandwich before boarding the bus.)			
<input type="checkbox"/> (W7) Harvard University Tour	\$140	\$175	(Full-week registrants enter \$0 here.)
<input type="checkbox"/> (W8) Massachusetts DOT (MADOT) Control Center and Massachusetts Bay Transportation Authority (MBTA) Operations Center Tour			
WEDNESDAY AFTERNOON CLASSROOM WORKSHOP 1:30 – 3:30 p.m.			
<input type="checkbox"/> (W9) Leading in Changing Times: Making it Happen on the Ground	\$140	\$175	(Full-week registrants enter \$0 here.)
WEDNESDAY FULL-DAY PUBLIC WORKS STORMWATER SUMMIT 8:30 a.m. – 3:30 p.m.			
<input type="checkbox"/> (SUM) Public Works Stormwater Summit	\$280	\$345	(Full-week registrants enter \$0 here.)

PART 3: DAILY EDUCATION SESSIONS AND EXPOSITION (Full-week registrants skip this section.) If you would like to attend the education sessions and exposition by the day, please mark which day(s) you are registering for below.

<input type="checkbox"/> (SC) SUNDAY	\$280	\$345	
<input type="checkbox"/> (MC) MONDAY	\$280	\$345	
<input type="checkbox"/> (TC) TUESDAY	\$280	\$345	
<input type="checkbox"/> (WC) WEDNESDAY	\$280	\$345	

PART 4: DAILY EXPO ONLY (Full-week registrants skip this section.) If you would like to attend the exposition only for one day, please mark which day you will attend.

<input type="checkbox"/> (SEO) SUNDAY	\$35	\$35	
<input type="checkbox"/> (MEO) MONDAY	\$35	\$35	
<input type="checkbox"/> (TEO) TUESDAY	\$35	\$35	

PART 5: CONGRESS EVENTS Complete your Congress experience with these special events. (Additional fees apply to all registration categories.)

<input type="checkbox"/> (SA) SATURDAY Pre-Congress Seminar: Self-Assessment Using the <i>Public Works Management Practices Manual</i>	\$250	\$300	
<input type="checkbox"/> (PW) SATURDAY Pre-Congress Seminar: PWHS Workshop (Includes a Sunday Exhibit Hall Pass)	\$55	\$55	
<input type="checkbox"/> (PWB) MONDAY Progressive Women in Public Works Breakfast	# of tickets _____ X	\$30	\$30
<input type="checkbox"/> (SBP) MONDAY Seeing the Bigger Picture: Manage, Lead, Sustain (1-day Leadership in Sustainability Certificate Program)			free
<input type="checkbox"/> (CPWAL) MONDAY CPWA Luncheon	# of tickets _____ X	\$40	\$40
<input type="checkbox"/> (PWHSL) MONDAY PWHS Luncheon	# of tickets _____ X	\$40	\$40
<input type="checkbox"/> (AAEEB) TUESDAY AAEE Breakfast	# of tickets _____ X	\$30	\$30
<input type="checkbox"/> (TDB) TUESDAY Diversity Brunch	# of tickets _____ X	\$40	\$40
<input type="checkbox"/> (BANQ) WEDNESDAY Reception & Banquet – Additional Tickets	# of tickets _____ X	\$70	\$70

TOTAL

To register for workshops and events not listed on this form please visit www.apwa.net/congress or call 816-472-6100.



Pre-Registration Form—Page 2 of 2

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THIS PRE-REGISTRATION FORM IS GOOD ONLY UNTIL AUGUST 6, 2010. No pre-registration forms will be accepted after August 6, 2010. After August 6, registrations will be accepted on-site only. On-site registration will begin Saturday, August 14, 2010. Please note: No government vouchers or purchase orders will be accepted on-site. This form must be completed and returned with full payment before your registration can be processed. Please complete a separate registration form for each Congress participant.

CANCELLATIONS: If your plans change and you cannot attend the program, a colleague can attend in your place—just send us a fax or letter. Cancellations and requests for refunds must be in writing. A full refund, less a \$50 administration fee, will be made if written notice is postmarked by July 9, 2010. Sorry, no refunds on registration fees or tickets will be issued after July 9, 2010 or for an amount less than \$50. Refunds will be processed within 30 days after Congress.

LIABILITY WAIVER AND RELEASE: In consideration of being allowed to participate in any way in the APWA International Public Works Congress & Exposition and any related events and activities (the APWA Congress & Exposition), I, the undersigned, acknowledge, appreciate, and agree that I am voluntarily undertaking participation in the APWA Congress and Exposition; by doing so I assume all risk and take full responsibility for my own well-being. I am fully aware that possible property damage, physical injury, illness or death may occur as a result of my participation in these events and activities. I forever release the APWA, its directors, officers, employees, volunteers, agents, contractors, and representatives (collectively "Releasees") from any and all actions, claims, or demands that I, my family or heirs now have or may have in the future related to my participation in these activities.

PHOTOGRAPHS: I agree and acknowledge that APWA plans to take photographs at the APWA Congress & Exposition and reproduce them in APWA educational, news or promotional material, whether in print, electronic or other media, including the APWA website. By participating in the APWA Congress & Exposition you grant APWA the right to use your name, photograph and biography for such purposes.

I am aware this is a release of liability and rights of use related to photographs; a contract between myself and the APWA. I have read, understand and agree to these terms and am entering into this agreement on my own free will.

SATISFACTION GUARANTEED! The Educational Program at Congress is designed to meet or exceed your expectations. If it doesn't, write to the Executive Director of APWA, 2345 Grand Blvd., Suite 700, Kansas City, MO 64108, within one week of the program, help us understand where we went wrong, and we'll set things right with you. Guaranteed!

C ATTENDEE INFORMATION *(Please be sure to add eventconfirmation@xpressreg.net to your address book to insure you receive your confirmation.)*

APWA Membership ID# _____ Badge Nickname _____
(Call 1-800-848-APWA to obtain your membership number if you don't know it) *(e.g., Dave, Jen, "Doc", "Smiley", etc.)*

Last Name _____ First Name _____

Title _____ Organization/Company _____

Billing Address _____

Street Address/P.O. Box _____

City _____ State/Province _____ Zip/Postal Code _____ Country _____

Daytime Phone _____ Cell Number _____ Fax Number _____ E-mail address _____

Emergency Contact Name _____ Emergency Contact Phone Number(s) _____ Emergency E-mail Address _____

D PAYMENT *(Please complete Section A, parts 1–6 on page 1 before completing this step.)*

TOTAL FROM PAGE 1: \$ _____ *(Fees are in US Funds.)*

- Check # _____ enclosed *(Made payable to APWA)*
- Government Voucher or Purchase Order # _____ *(PO MUST be included with registration form)*
- Credit Card (check one): Visa MasterCard American Express

Card Number _____ Expiration Date _____

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B DEMOGRAPHICS

Is this your first Congress?

- (1) Yes (2) No

For whom do you work?

- (1) Public Agency
- (2) Private Industry

Please mark all areas you have responsibility for:

- (1) Construction
- (2) Emergency Management
- (3) Engineering & Technology
- (4) Environment/Sustainability
- (5) Facilities & Grounds
- (6) Fleet Services
- (7) Leadership & Management
- (8) Solid Waste
- (9) Sustainability
- (10) Transportation
- (11) Utility & Right of Way
- (12) Water & Sewers
- (13) Winter Maintenance

What is your job title?

- (1) Public Works Director
- (2) Engineer (Director, City/Principal)
- (3) Deputy/Assistant Public Works Director
- (4) Deputy/Assistant Engineer
- (5) Department Head/Division Chief
- (6) Administration
- (7) Administrative Assistant/Manager
- (8) City Manager
- (9) Other

What is your role in the purchase of public works equipment and/or services?

- (1) Final say
- (2) Recommend
- (3) Influence
- (4) Specify
- (5) None

How large is your budget for purchases of equipment and/or services?

- (1) Under \$50,000
- (2) \$50,001 – 100,000
- (3) \$100,001 – 500,000
- (4) \$500,001 – 1,000,000
- (5) Over \$1,000,000

What is the population of your jurisdiction?

- (1) Less than 25,000
- (2) 25,001 – 50,000
- (3) 51,001 – 100,000
- (4) 101,001 – 250,000
- (5) Over 250,000

Please let us know your gender

- (1) Male (2) Female

Please let us know what year you were born (Example: 1967)

- (1) _____

How did you hear about Congress?

- (1) Congress Preview
- (2) APWA Reporter Magazine Ad
- (3) Industry Magazine Ad
- (4) APWA Website
- (5) E-mail
- (6) Referred by someone
- (7) You are a previous attendee

NONMEMBERS ONLY:

Do you want \$141 of your nonmember full registration fee applied toward your new individual APWA membership? *(Not valid for membership renewals. Renew online at www.apwa.net/membership/memberrenewal.)*

- Yes No