

<b>A</b>	<b>CONGRESS</b>	Last Name _____	First Name _____	E-mail Address _____	<b>BCNGWEBREG</b>
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**PART 1: FULL CONGRESS WEEK REGISTRATION** Register for a full week of Congress & Exposition below. Otherwise, skip Part 1 and go to Part 2.

FULL CONGRESS WEEK All full-week registrations include: All APWA Education Sessions; all APWA exhibits; downloadable recordings of education sessions; CEUs; Get Acquainted Party; Awards Ceremony; Lunch on the exhibit floor on Sunday and Monday; and Wednesday's Workshops.	Before July 25	After July 25	TOTALS
<input type="checkbox"/> (M) Full Member Registration	<b>SAVE \$50</b> \$625	\$675	
<input type="checkbox"/> (N) Full Nonmember Registration	\$785	\$835	
<input type="checkbox"/> (R) Full Retired Member Registration	\$400	\$400	
<input type="checkbox"/> (YP) Full Young Professional (Must be 35 years or younger. Birth year: _____)	\$420	\$420	
<input type="checkbox"/> (GU) Full Spouse/Guest Guest Last Name: _____ Guest First Name: _____	\$200	\$250	
<input type="checkbox"/> (CEO) Chief Elected Official (Limited to one Chief Elected Official for each registration) Last name: _____ First name: _____	no charge		

**PART 2: WORKSHOP WEDNESDAY AND PUBLIC WORKS STORMWATER SUMMIT** Attendees registered for the FULL CONGRESS WEEK may participate in any of the Wednesday Workshops or the Public Works Stormwater Summit at no additional cost. You must check the workshop(s) you would like to participate in but do not add the cost to your total. If you are NOT registered for the FULL CONGRESS WEEK, you may register for any of these workshops at the prices listed below.

	MEMBER	NONMEMBER	TOTALS
<b>WEDNESDAY MORNING WORKSHOPS/TOURS</b> 8 a.m. – 11 a.m. Space is limited, first come first served, so sign up now! (Buses leave promptly at 8 a.m.; please arrive by 7:45 a.m.)			
<input type="checkbox"/> (W1) National Renewable Energy Laboratory Complex, Golden, CO (Security check required.)	\$140	\$175	<i>(Full-week registrants enter \$0 here.)</i>
<input type="checkbox"/> (W2) Prairie Waters Project – A Water Reclamation and Water Delivery Program, Aurora, CO			
<input type="checkbox"/> (W3) Using Whitetopping – Stretching Roadway Dollars, Rocky Mountain Cement Council			
<input type="checkbox"/> (W4) City and County of Denver New State-of-the-Art Fleet Facility			
<b>WEDNESDAY MORNING CLASSROOM WORKSHOP</b> 8:30 – 10:45 a.m.			
<input type="checkbox"/> (W5) Disaster Management for Water & Wastewater Facilities	\$140	\$175	
<b>WEDNESDAY AFTERNOON WORKSHOP/TOURS</b> 1 p.m. – 4 p.m. Space is limited, first come-first served, so sign up now! (Buses leave promptly at 1 p.m., please arrive by 12:45 p.m.)			
<input type="checkbox"/> (W6) Environmentally Sensitive Paving Projects, Colorado Asphalt Paving Association	\$140	\$175	
<input type="checkbox"/> (W7) Fasttracks West Corridor Light Rail Transit Construction Project, Regional Transportation District, Denver, CO.			
<b>WEDNESDAY FULL-DAY PUBLIC WORKS STORMWATER SUMMIT</b> 8:30 – 4 p.m.			
<input type="checkbox"/> (SUM1) Public Works Stormwater Summit – Full Day (Morning Classroom, Afternoon Tour of Local Stormwater Projects)	\$280	\$345	

**PART 3: DAILY EDUCATION SESSIONS AND EXPOSITION** (Full-week registrants skip this section.) If you would like to attend the education sessions and exposition by the day, please mark which day(s) you are registering for below.

<input type="checkbox"/> (SC) SUNDAY	\$280	\$345	
<input type="checkbox"/> (GUS) SUNDAY SPOUSE/GUEST: Guest Last Name: _____ Guest First Name: _____		\$100	
<input type="checkbox"/> (MC) MONDAY	\$280	\$345	
<input type="checkbox"/> (TC) TUESDAY	\$280	\$345	
<input type="checkbox"/> (WC) WEDNESDAY	\$280	\$345	

**PART 4: DAILY EXPO ONLY** (Full-week registrants skip this section.) If you would like to attend the exposition only for one day, please mark which day you will attend.

<input type="checkbox"/> (SEO) SUNDAY	\$35	\$35	
<input type="checkbox"/> (MEO) MONDAY	\$35	\$35	
<input type="checkbox"/> (TEO) TUESDAY	\$35	\$35	

**PART 5: CONGRESS EVENTS** Complete your Congress experience with these special events. (Additional fees apply to all registration categories.)

<input type="checkbox"/> (SA) SATURDAY Pre-Congress Seminar: Self-Assessment Using the <i>Public Works Management Practices Manual</i>	\$250	\$300	
<input type="checkbox"/> (PWB) MONDAY Progressive Women in Public Works Breakfast	# of tickets _____ X \$30	\$30	
<input type="checkbox"/> (CPWAL) MONDAY CPWA Luncheon	# of tickets _____ X \$35	\$35	
<input type="checkbox"/> (PWHSL) MONDAY PWHS Luncheon	# of tickets _____ X \$35	\$35	
<input type="checkbox"/> (AAEEB) TUESDAY AAEE Breakfast	# of tickets _____ X \$30	\$30	
<input type="checkbox"/> (TDB) TUESDAY Diversity Brunch	# of tickets _____ X \$35	\$35	

**TOTAL**

**THIS PRE-REGISTRATION FORM IS GOOD ONLY UNTIL SEPTEMBER 9, 2011.** No pre-registration forms will be accepted after September 9, 2011. After September 9, registrations will be accepted on-site only. On-site registration will begin Saturday, September 17, 2011. Please note: No government vouchers or purchase orders will be accepted on-site. This form must be completed and returned with full payment before your registration can be processed. Please complete a separate registration form for each Congress participant.

**CANCELLATIONS:** If your plans change and you cannot attend the program, a colleague can attend in your place—just send us a fax or letter. Cancellations and requests for refunds must be in writing. A full refund, less a \$50 administration fee, will be made if written notice is postmarked by August 10, 2011. Sorry, no refunds on registration fees or tickets will be issued after August 10, 2011 or for an amount less than \$50. Refunds will be processed within 30 days after Congress. Please send your cancellation and/or refund request to cancellations@apwa.net, or fax to 816-595-5342

**LIABILITY WAIVER AND RELEASE:** In consideration of being allowed to participate in any way in the APWA International Public Works Congress & Exposition and any related events and activities (the APWA Congress & Exposition), I, the undersigned, acknowledge, appreciate, and agree that I am voluntarily undertaking participation in the APWA Congress and Exposition; by doing so I assume all risk and take full responsibility for my own well-being. I am fully aware that possible property damage, physical injury, illness or death may occur as a result of my participation in these events and activities. I forever release the APWA, its directors, officers, employees, volunteers, agents, contractors, and representatives (collectively "Releasees") from any and all actions, claims, or demands that I, my family or heirs now have or may have in the future related to my participation in these activities.

**PHOTOGRAPHS:** I agree and acknowledge that APWA plans to take photographs at the APWA Congress & Exposition and reproduce them in APWA educational, news or promotional material, whether in print, electronic or other media, including the APWA website. By participating in the APWA Congress & Exposition you grant APWA the right to use your name, photograph and biography for such purposes.

I am aware this is a release of liability and rights of use related to photographs; a contract between myself and the APWA. I have read, understand and agree to these terms and am entering into this agreement on my own free will.

**SATISFACTION GUARANTEED!** The Educational Program at Congress is designed to meet or exceed your expectations. If it doesn't, write to the Executive Director of APWA, 2345 Grand Blvd., Suite 700, Kansas City, MO 64108, within one week of the program, help us understand where we went wrong, and we'll set things right with you. Guaranteed!

**C ATTENDEE INFORMATION** *(Please be sure to add eventconfirmation@xpressreg.net to your address book to insure you receive your confirmation.)*

APWA Membership ID# \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
*(Call 1-800-848-APWA to obtain your membership number if you don't know it)* *(e.g., Dave, Jen, "Doc", "Smiley", etc.)*

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Title \_\_\_\_\_ Organization/Company \_\_\_\_\_

Billing Address \_\_\_\_\_

Street Address/P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell Number \_\_\_\_\_ Fax Number \_\_\_\_\_ E-mail address \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_ Emergency Contact Phone Number(s) \_\_\_\_\_ Emergency E-mail Address \_\_\_\_\_

**D PAYMENT** *(Please complete Section A, parts 1-6 on page 1 before completing this step.)*

TOTAL FROM PAGE 1: \$ \_\_\_\_\_ *(Fees are in US Funds.)*

- Check # \_\_\_\_\_ enclosed *(Made payable to APWA)*
- Government Voucher or Purchase Order # \_\_\_\_\_ *(PO MUST be included with registration form)*
- Credit Card (check one):  Visa  MasterCard  American Express

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Print name as it appears on the card \_\_\_\_\_

Date \_\_\_\_\_ Signature (required) \_\_\_\_\_

**MAIL** completed registration form with payment to: **OR** **FAX** credit card payments to:

American Public Works Association  
 PO Box 843742  
 Kansas City, MO 64184-3742

508-743-9613

Important: If you FAX your registration form please DO NOT mail a form and risk duplicate billing.

APWA's Federal ID # is 36-220-2880.

QUESTIONS? Call APWA's registration company at 508-743-8540, Monday – Friday, 9 a.m. – 5 p.m. EST, or e-mail apwa@xpressreg.net.

**B DEMOGRAPHICS**

Is this your first Congress?

- (1) Yes  (2) No

For whom do you work?

- (1) Public Agency  
 (2) Private Industry

Please mark all areas you have responsibility for:

- (1) Construction  
 (2) Emergency Management  
 (3) Engineering & Technology  
 (4) Environment/Sustainability  
 (5) Facilities & Grounds  
 (6) Fleet Services  
 (7) Leadership & Management  
 (8) Solid Waste  
 (9) Sustainability  
 (10) Transportation  
 (11) Utility & Right of Way  
 (12) Water & Sewers  
 (13) Winter Maintenance

What is your job title?

- (1) Public Works Director  
 (2) Engineer (Director, City/Principal)  
 (3) Deputy/Assistant Public Works Director  
 (4) Deputy/Assistant Engineer  
 (5) Department Head/Division Chief  
 (6) Administration  
 (7) Administrative Assistant/Manager  
 (8) City Manager  
 (9) Other

What is your role in the purchase of public works equipment and/or services?

- (1) Final say  
 (2) Recommend  
 (3) Influence  
 (4) Specify  
 (5) None

How large is your budget for purchases of equipment and/or services?

- (1) Under \$50,000  
 (2) \$50,001 – 100,000  
 (3) \$100,001 – 500,000  
 (4) \$500,001 – 1,000,000  
 (5) Over \$1,000,000

What is the population of your jurisdiction?

- (1) Less than 25,000  
 (2) 25,001 – 50,000  
 (3) 51,001 – 100,000  
 (4) 101,001 – 250,000  
 (5) Over 250,000

Please let us know your gender

- (1) Male  (2) Female

Please let us know what year you were born (Example: 1967)

- (1) \_\_\_\_\_

How did you hear about Congress?

- (1) Congress Preview  
 (2) APWA Reporter Magazine Ad  
 (3) Industry Magazine Ad  
 (4) APWA Website  
 (5) E-mail  
 (6) Referred by someone  
 (7) You are a previous attendee

**NONMEMBERS ONLY:**

Do you want \$145 of your nonmember full registration fee applied toward your new individual APWA membership? *(Not valid for membership renewals. Renew online at www.apwa.net/membership/memberrenewal.)*

- Yes  No